

**Government of Manitoba Department Access Decisions under  
the Freedom of Information and Protection of Privacy Act  
March 2022**



Department	File Number	Date of Request	Records Requested	Access Decision	Date of Response
Advanced Education, Skills and Immigration	A2021-090	2021-12-01	Any summary notes, briefing notes, correspondence and memoranda sent to the Advanced Education minister and deputy minister of the department about a sectoral wage mandate for universities and colleges, as well as the contents of this mandate. Date range: August 1, 2021 to November 30, 2021.	Access Granted in Part	2022-03-04
Advanced Education, Skills and Immigration	A2022-001	2022-01-06	A December 14, 2021 news release is entitled, "Province To Increase Nurse Training Seats in North". Please provide briefing and advisory notes regarding this. Date range: September, 2021 to current.	Access Granted in Part	2022-02-21
Advanced Education, Skills and Immigration	A2022-002	2022-01-06	A December 15, 2021 New Release is entitled "Province to Invest \$19.5 Million to Increase Nurse Training Seats at Post-Secondary Institutions Across Manitoba". Please provide briefing and advisory notes regarding this. Date range: September, 2021 to current.	Access Granted in Part	2022-02-21
Advanced Education, Skills and Immigration	A2022-003	2022-01-17	Please provide the following record: from the November 2021 Housebook, topic "Nursing Seat Expansion". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Advanced Education, Skills and Immigration	A2022-004	2022-01-17	Please provide the following record from the November 2021 Housebook, topic: Post-Secondary Institution Funding". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Advanced Education, Skills and Immigration	A2022-005	2022-01-17	From the November 2021 Housebook, topic "Outcome-Based Funding - Progress". Date range: November 2021 to present.	Access Granted in Full	2022-03-03
Advanced Education, Skills and Immigration	A2022-006	2022-01-17	Please provide the following record from the November 2021 Housebook, topic "Tuition Fee / Bill 33". Date range: November 1, 2021 to current.	Access Granted in Full	2022-03-04
Advanced Education, Skills and Immigration	A2022-007	2022-01-18	Please provide the following record: from the November 2021 Housebook, topic "University of Manitoba Faculty Association Strike Vote". Date range: November 1, 2021 to current.	Access Granted in Full	2022-03-04
Advanced Education, Skills and Immigration	A2022-008	2022-01-18	Please provide the following record: from the November 2021 housebook, topic "Student Aid / Financial Support for Students. Date range: November 1, 2021 to current	Access Granted in Full	2022-03-04

Advanced Education, Skills and Immigration	A2022-009	2022-01-18	From the November 2021 Housebook, topic "Immigration Programs". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-03
Advanced Education, Skills and Immigration	A2022-012	2022-02-10	All correspondence between the Minister of Advanced Education (both the current minister and previous minister) and the University of Manitoba, specifically with the university president	Access Granted in Part	2022-03-30
Agriculture	21-00146	2021-12-22	Any and all information and communications relating to Order in Council 436/2021. Any and all information and communication relating to the 1 year extension of Louisiana Pacific Ltd.'s Forest Management Licence Agreement.	Access Denied - Exceptions to Disclosure	2022-03-31
Agriculture	22-00006	2022-01-15	Any correspondence made to or from [name removed] with respect to [location removed], as described under CT# 3011172 WLTO, in the R.M. of Springfield [information removed]. Date Range: June 2018 - September 2020	Access Granted in Part	2022-03-31
Agriculture	AGR 22-00001	2022-01-03	Requests access to all correspondence/ records/ audio and video recordings, etc., relating to conservation incident/ enforcement and investigation [detailed list of requested records provided by applicant removed].	Access Granted in Part	2022-03-24
Agriculture	AGR 22-00005	2022-01-15	Requests access to any correspondence made to or from the Minister (including the offices thereof) with respect to [location removed], as described under CT# 3011172 WLTO, in the R.M of Springfield [information removed]. Date range: June 2018 -September 2020.	Access Denied - No Records	2022-03-24
Agriculture	ARD 21-00120	2021-11-19	From the Department's 2021 Committee of Supply Book, from section "B-Human Resource" copy note 2 "Staffing Overview"	Access Granted in Full	2022-03-08
Agriculture	ARD 21-00144	2021-12-16	Please provide all records containing discussions or preparation for discussions between the Ministry of Agriculture, Agriculture and Resource Development, industry representatives, and government officials regarding animal activists. With respect to correspondence, exclude instances in which the Ministry issued a standard acknowledgement in response to a letter and where no further discussions occurred. Industry representatives include official representatives of agricultural and agri-food organizations, farmers, and trucking industry representatives. Date range: January 1, 2020 – July 31, 2021	Access Granted in Part	2022-03-08

Agriculture	ARD 21-00145	2021-12-16	Please provide all records containing discussions or preparation for discussions between the Ministry of Agriculture, Agriculture and Resource Development, industry representatives, and government officials regarding animal activists in relation to Bill 62, the Animal Diseases Amendment Act. With respect to correspondence, exclude instances in which the Ministry issued a standard acknowledgement in response to a letter and where no further discussions occurred. Industry representatives include official representatives of agricultural and agri-food organizations, farmers, and trucking industry representatives. Date range: July 1, 2019 – July 31, 2021	Access Granted in Part	2022-03-08
Central Services	21CNS-127	2022-10-04	All information on "Synergy" and its subsidiary "Telmate", who its Chief Executive Officer is, its Board of Directors members names, its Business Plan, Corporate Strategy(s) and priorities, purpose, mandate, history, etc. - (the same "synergy" and "Telmate" business/corporation entity that's contracted by Manitoba Justice - Corrections Division. Timeframe - 2013-Present - and/or when "Synergy" and Telmate" started/opened/was founded/incorporated as an entity/business/ body corporate"	Access Denied - No Records	2022-03-22
Conservation and Climate	2021-168	2021-10-25	Public Accounts for 2017/2018 for "Other Appropriations" includes a disclosed \$2,598,788 paid to Custom Helicopters Ltd. St. Andrews. Please provide a copy of the contracts associated with these payments.	Access Granted in Part	2022-03-04
Conservation and Climate	2021-169	2021-10-25	Public Accounts for 2017/2018 for "Other Appropriations" includes a disclosed \$3,009,594 paid to Custom Helicopters Ltd. Please provide a copy of the contracts associated with these payments.	Access Granted in Part	2022-03-04
Conservation and Climate	2022-004	2022-02-10	Requests access to the following record from the fall 2021 Housebook, under 1. "Key Departmental Initiatives and Issues," copy of note H, "Final Water Power Act Licenses".	Access Granted in Part	2022-03-14
Conservation and Climate	2022-010	2022-02-17	Requests access to the following record from the fall 2021 Housebook, under 2. "Climate and Green Plan," copy of note E, "Low Carbon Economy Fund".	Access Granted in Part	2022-03-14
Conservation and Climate	2022-012	2022-02-17	Requests access to the following record from the fall 2021 Housebook, under 2. "Climate and Green Plan," copy of note B, "Climate and Green Plan – Implementation Update".	Access Granted in Part	2022-03-14
Conservation and Climate	2022-013	2022-02-17	Requests access to the following record from the fall 2021 Housebook, under 2. "Climate and Green Plan," copy of note D, "Emission Reduction Targets and Actions".	Access Granted in Part	2022-03-14
Crown Services	20CS-043	2020-07-06	Memos regarding staff reductions since March 1, 2020. Date range: March 1, 2020 to July 6, 2020.	Access Denied - No Records	2022-03-08

Crown Services	20CS-071	2020-09-14	-How many "Scrap & surplus sales and investment recovery sales" have taken place in the past 2 years? -A list of every "Scrap & surplus sales and investment recovery" in the past 2 years with the final sale price? -Who is responsible for the "Scrap & surplus sales and investment recovery" for Manitoba Hydro? Timeline: 2018 to September 14, 2020	Access Denied - No Records	2022-03-22
Crown Services	21CS-013	2021-03-04	All briefing, advisory, and speaking notes for the Manitoba Hydro Amendment Act (Bill 203).	Access Denied - No Records	2022-03-22
Economic Development, Investment and Trade	E2022-001	2022-01-05	Briefing notes, advisory notes and correspondence (all communication including letters and internal and external emails at director level and above) regarding the Privatization of the Industrial Technology Centre.	Access Granted in Part	2022-03-08
Economic Development, Investment and Trade	E2022-002	2022-01-11	Any correspondence made to or from the Assistant Director (incl. the offices thereof) with respect to [location removed], as described under CT# 3011172 WLTO, in the R.M. of Springfield Date range: June 2018 to September 2020	Access Denied - No Records	2022-03-02
Economic Development, Investment and Trade	E2022-003	2022-01-11	Any correspondence made to or from the Director (incl. the offices thereof) with respect to [location removed], as described under CT# 3011172 WLTO, in the R.M. of Springfield	Access Granted in Part	2022-03-22
Economic Development, Investment and Trade	E2022-008	2022-01-17	November 2021 housebook, topic "Invest Manitoba" [Date range: November 1, 2021 to current]	Access Granted in Full	2022-03-02
Economic Development, Investment and Trade	E2022-009	2022-01-17	November 2021 housebook, topic "Long Term Recovery" [Date range: November 1, 2021 to current]	Access Granted in Full	2022-03-02
Economic Development, Investment and Trade	E2022-010	2022-01-17	From the November 2021 Housebook, topic "Internationally Educated Nurses". Date range: November 2021 to current.	Access Granted in Full	2022-03-04

Economic Development, Investment and Trade	E2022-011	2022-01-18	From the November 2021 Housebook, topic "Labour Shortages and Training Supports for a Skilled Workforce". Date range: November 2021 to present.	Access Granted in Part	2022-03-03
Economic Development, Investment and Trade	E2022-013	2022-02-22	From the Minister's October 2021 Housebook, please provide the following notes: Covid Supports for Business, Internationally Educated Nurses and Starlight – Portage Place.	Access Granted in Full	2022-03-22
Education	2022 - E 001	2022-01-17	For April 1, 2021 to Jan 12 2022 inclusive: 1. Any and all correspondence regarding funding allocation for safe schools 2. Any and all advisory materials, inclusive of briefing notes, analytical reports and options papers regarding safe school funding allocation 3. For the purposes of this request funding allocation refers to expense/cost centres, criteria and categories where funds were made available for safe schools during COVID-19 4. A summary that outlines the total amount of the Safe Schools fund, how much has been spent thus far and in which categories (ventilation, staffing, vaccination, testing, etc) Date range: April 1, 2021 – Jan 12, 2022	Access Granted in Part	2022-03-04
Education	2022 - E 002	2022-01-17	Please provide the following record: from the fall, 2021 housebook, note A.2 "Poverty and Education Task Force"	Access Granted in Part	2022-03-04
Education	2022 - E 003	2022-01-17	Please provide the following record: from the fall, 2021 housebook, note A.3 "Curriculum Implementation and Renewal"	Access Granted in Part	2022-03-04
Education	2022 - E 004	2022-01-17	Please provide the following record: from the fall, 2021 housebook, note B.1 "Building Twenty New Schools"	Access Granted in Part	2022-03-03
Education	2022 - E 005	2022-01-17	Please provide the following record: from the fall, 2021 housebook, note B.3 "Restoring Safe Schools Funding"	Access Granted in Full	2022-03-04
Education	2022 - E 006	2022-01-18	Please provide all memos, reports, presentations and or data collected on the topic of absenteeism and or the term "orphan students" Date range: April 1, 2020 to date of receipt	Access Granted in Part	2022-03-11
Education	2022 - E 007	2022-01-18	Please provide the following record: from the fall, 2021 housebook, note C.1 "School Ventilation"	Access Granted in Full	2022-03-04

Education	2022 - E 008	2022-01-18	Please provide the following record: from the fall, 2021 housebook, note D.1 "School Funding for 2021/22"	Access Granted in Full	2022-03-04
Education	2022 - E 009	2022-01-18	Please provide the following record: from the fall, 2021 housebook, note D.2 "Special Needs Funding"	Access Granted in Full	2022-03-04
Education	2022 - E 010	2022-02-14	K-12 education transitional materials (including briefing notes, summary notes, a briefing binder, and mandate letter) that were provided to the new education minister, before and after his appointment in January 2022 Date range: January 3-31, 2022	Access Granted in Part	2022-03-31
Environment, Climate and Parks	2022-002	2022-02-01	Berger-Stantec 2nd Report-Design New Septic Infrastructure	Access Granted in Full	2022-03-02
Environment, Climate and Parks	2022-003	2022-02-03	A list of all the permits issued in Municipality of North Cypress-Langford for Manure Storage and Livestock Confinement.	Access Granted in Part	2022-03-02
Environment, Climate and Parks	2022-005	2022-02-10	Please provide the following record: from the fall 2021 house book, under '1. Key Departmental Initiatives and Issues,' copy of note D. 'Orphaned and Abandoned Mines'	Access Granted in Part	2022-03-02
Environment, Climate and Parks	2022-006	2022-02-10	Please provide the following record: from the fall 2021 house book, under '1. Key Departmental Initiatives and Issues,' copy of note D. 'Orphaned and Abandoned Mines' copy of note F. 'Modernizing Manitoba's Water Power Legislation'	Access Granted in Part	2022-03-02
Environment, Climate and Parks	2022-021	2022-02-10	Please provide the following record: from the fall 2021 house book, under '1. Key Departmental Initiatives and Issues,' copy of note G. 'Transfer of Conservation Officer Service to ARD.'	Access Granted in Full	2022-03-02
Executive Council	21EC-015	2021-03-04	Letters from the Premier to other Canadian Premiers or the Prime Minister regarding COVID-19 or vaccination since September 1, 2020.	Access Granted in Part	2022-03-15
Executive Council	21EC-083	2021-10-28	All documents and academic resources, research and information leveraged by the Province of Manitoba to determine the severity and threat of COVID-19 resulting in the taken measures enforced. Date range: March 1, 2020 to October 28, 2021.	Access Denied - No Records	2022-03-15
Executive Council	21EC-090	2021-12-07	All correspondence regarding the leak of the throne speech. Date range: November 15, 2021 to December 3, 2021.	Access Denied - Exceptions to Disclosure	2022-03-08

Executive Council	21EC-091	2021-12-07	Please provide the following record: names of the individuals conducting the investigation into the leak of the throne speech. Date range: November 23, 2021 to December 7, 2021.	Access Denied - Exceptions to Disclosure	2022-03-08
Executive Council	21EC-092	2021-12-07	Please provide the following record: terms of reference for the investigation into the leak of the throne speech. Date range: November 23, 2021 to December 7, 2021.	Access Denied - Exceptions to Disclosure	2022-03-08
Executive Council	22EC-001	2022-01-14	All records received from (sent by or on behalf of) Dr. Brent Roussin or Dr. Jazz Atwal regarding COVID-19 public health orders. Date range: December 20, 2021 to January 7, 2022.	Access Denied - No Records	2022-03-04
Executive Council	22EC-009	2022-02-16	A copy of the two photographs of Premier Brian Pallister awarding the Order of The Buffalo Hunt to Dr. Brent Roussin and Chief Nurse Lynette Siragusa. Timeframe: 2021	Access Granted in Full	2022-03-22
Families	2022-09	2022-01-17	Please provide the following record: from the fall, 2021 house book, under A. Top Issues - COVID-19, copy of note 2. "Early Learning and Child Care - Covid Response)"	Access Granted in Full	2022-03-18
Families	2022-12	2022-01-18	Please provide the following record: from the fall, 2021 house book, under A. Top Issues COVID-19, copy of note 7. "Children's disABILITY Services —COVID Response"	Access Granted in Part	2022-03-14
Families	2021-294	2021-12-07	Briefing and advisory notes regarding the home nutrition and learning program.	Access Granted in Part	2022-03-14
Families	2022-13	2022-01-18	Please provide the following record: from the fall, 2021 house book, under A. Top Issues - COVID-19, copy of note 9. "Homelessness - COVID Response"	Access Granted in Part	2022-03-02
Families	2022-14	2022-01-19	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Child and Youth Services, copy of note 12. "Children's Special Allowances"	Access Granted in Part	2022-03-04
Families	2022-15	2022-01-19	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Child and Youth Services, copy of note 13. "Federal Child and Family Services Legislation"	Access Granted in Part	2022-03-04
Families	2022-16	2022-01-20	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Child and Youth Services, copy of note 16. "Number of Children in Care"	Access Granted in Full	2022-03-08

Families	2022-17	2022-01-20	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Child and Youth Services, copy of note 17. "Supports for Young Adults Care"	Access Granted in Part	2022-03-08
Families	2022-18	2022-01-20	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Early Learning and Child Care, copy of note 21. "Bill 47 - The Early Learning and Child Care Act"	Access Granted in Part	2022-03-04
Families	2022-19	2022-01-19	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Early Learning and Child Care, copy of note 22. "Canada-Manitoba Canada-Wide ELCC Agreement"	Access Granted in Part	2022-03-03
Families	2022-20	2022-01-20	Please provide the following record: from the fall, 2021 house book, under A. Top Issues — Early Learning and Child Care, copy of note 25. "Early Learning and Child Care Transformation Workstream"	Access Granted in Full	2022-03-04
Families	2022-24	2022-01-27	Please provide the following record from the fall, 2021 house book, under C. Child and Youth Services, copy of note 1. "Child and Youth Services Statistics - Data Dashboard"	Access Granted in Full	2022-03-10
Families	2022-25	2022-01-26	Copies of (1) most recent cross-jurisdictional comparisons of EIA rates and benefits & most recent cross-jurisdictional comparisons of disability rates and benefits; and (2) Most recent cross-jurisdictional comparisons of EIA caseloads. (According to the Access Report for November 2021, this information was recently released in full via FIPPA Requests 2021-280 and 2021-281, respectively)	Access Granted in Full	2022-03-11
Families	2022-27	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under C. Child and Youth Services, copy of note 2. "Child and Family Services Transformation"	Access Granted in Full	2022-03-30
Families	2022-28	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under C. Child and Youth Services-Early Learning and Child Care, copy of note 5. "Statistics at a Glance-Early Learning and Child Care Program"	Access Granted in Part	2022-03-30
Families	2022-29	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under C. Child and Youth Services-Early Learning and Child Care, copy of note 6. "Inclusion Support Program"	Access Denied - Exceptions to Disclosure	2022-03-30
Families	2022-31	2022-02-11	Please provide the following record: from the fall, 2021 house book, under D. Corporate Services, copy of note 5. "Five-Year Review of the Customer Service Standard Regulation"	Access Granted in Part	2022-03-28



Families	2022-32	2022-02-11	Please provide the following record: from the fall, 2021 house book, under D. Corporate Services, copy of note 8. "Social Innovation Office"	Access Granted in Full	2022-03-28
Families	2022-33	2022-02-11	Please provide the following record: from the fall, 2021 house book, under D. Corporate Services, copy of note 9. "Mental Health and Addictions Evaluation"	Access Granted in Part	2022-03-28
Families	2022-34	2022-02-11	Please provide the following record: from the fall, 2021 house book, under D. Corporate Services, copy of note 10. "Social Impact Bonds"	Access Granted in Part	2022-03-28
Finance	22FIN-001	2022-01-05	Records regarding the mid-year financial update regarding increases to revenue, both own source and federal. Date range: September 1, 2021 to January 5, 2022.	Access Granted in Full	2022-02-28
Finance	22FIN-003	2022-01-05	Records regarding the mid-year financial report regarding the proposed Hydro rate increase and the impact on public accounts. Date range: September 1, 2021 to January 5, 2022.	Access Denied - No Records	2022-03-09
Finance	22FIN-004	2022-01-07	Records of costs for new signage since November 1, 2021 Time frame: November 1, 2021 to Present	Access Granted in Full	2022-03-22
Finance	22FIN-025	2022-02-17	From the Minister's Fall 2021 Housebook under Labour and Regulatory, please provide Note a) Minimum Wage Update. Date range: October 1, 2021 to October 31, 2021.	Access Granted in Full	2022-03-09
Finance	22FIN-055	2022-03-11	What are the policies for granting permits or service agreements for corporations operating on Manitoba? What is their contact, duty and obligations? Which departments oversees standards and requirements of a corporation? What is the declaration for treatment of people? Timeframe: March 11, 2022 to March 11, 2022	Access Denied - No Records	2022-03-22
Health	004-22	2022-01-06	A Government of Manitoba News Release dated December 10, 2021 is entitled "New Endoscopy, Chemotherapy Spaces to be Built at Dauphin Regional Health Centre, Provide Better Care For Manitobans". Please provide the following records regarding this: briefing notes, advisory notes and policy papers. Date Range: September, 2021 to current	Access Granted in Part	2022-03-23
Health	005-22	2022-01-06	A Government of Manitoba News Release dated December 3, 2021 is entitled, "Province Announces Expanded Selkirk Regional Health Centre To Support Region's Growing Health Needs And Provide More Service Closer To Home". Please provide the following records regarding this: briefing notes, advisory notes and policy papers Date Range: September, 2021 to current	Access Granted in Part	2022-03-23

Health	007-22	2022-01-12	Requests information related to Covid-19 data	Access Denied - No Records	2022-03-21
Health	008-22	2022-01-12	The DAILY number of COVID19 active cases, hospitalizations, ICU admissions and deaths by vaccination status (fully vaccinated, partially vaccinated, not vaccinated) for Manitoba. Date Range: December 24, 2021 to January 7, 2022	Access Denied - No Records	2022-03-21
Health	009-22	2022-01-12	Information related to total orders and dates of orders made to federal government of rapid tests placed from March 1, 2020 to December 31, 2021.	Access Granted in Full	2022-03-21
Health	017-22	2022-01-19	Requests information related to Ivermectin.	Access Denied - No Records	2022-03-21
Health	020-22	2022-01-26	Copies of all policies and procedures concerning the roll-out of the first and second doses of vaccines in correctional institutions in Manitoba. Date Range: January 1, 2021 to November 1, 2021	Access Granted in Full	2022-03-21
Health	025-22	2022-02-08	Please provide the following record: communication with North Dakota regarding spinal surgery. Date range: September 2021 to current.	Access Denied - Exceptions to Disclosure	2022-03-25
Health	026-22	2022-02-08	Please provide the following record: budget and costs associated with the proposal to send 300 patients to North Dakota for surgery. Date range: September 2021 to current.	Access Granted in Part	2022-03-31
Health	028-22	2022-02-08	Records of all titles from records that include the label "advice to minister" since June 1, 2021. Please include the records of the special assistant. Date range: June 2021 to current.	Access Denied - Exceptions to Disclosure	2022-03-25
Health	030-22	2022-02-11	Broken out by procedure and in total, please provide the following record: amount budgeted and spent for service delivery organizations to deliver hip, knee, cataracts and diagnostics in 2018/2019, 2019/2020, 2020/2021 and 2021/2022 (to date). Date Range: April, 2018 to current	Access Denied - No Records	2022-03-28
Health	031-22	2022-02-11	Broken out by procedure and in total, please provide the following record: amount of additional budgeted funding over the previous year's allocation and amount of that funding actually flown to service delivery organization to deliver hip, knee, cataracts and diagnostics in 2018/2019, 2019/2020, 2020/2021 and 2021/2022 (to/date) Date Range: April, 2018 to current	Access Denied - No Records	2022-03-28

Health	032-22	2022-02-14	Requests information related to Covid-19 data	Access Denied - No Records	2022-03-31
Health	057-22	2022-02-09	Please provide the following record: from the fall, 2021 session prep book, under "11. Wellness", copy of note 11.5 "Insulin Pumps and Advanced Glucose Monitors". Date Range: November 1 to present	Access Granted in Part	2022-03-25
Health	059-22	2022-03-04	Letter sent to the Manitoba Chiropractor's Association from Deputy Minister Karen Herd	Access Granted in Full	2022-03-25
Health	063-22	2022-03-08	Request copies of letters from the Minister of Health and the Deputy Minister of Health to the Manitoba Chiropractor's Association	Access Granted in Full	2022-03-11
Health	287-21	2021-08-10	All data-sharing agreements between your department and either IMS Health or Brogan Inc. Please include any appendices or accompanying briefing materials for these contracts. Timeframe: Jan. 1, 2010 - Present.	Access Granted in Part	2022-03-21
Health	357-21	2021-10-21	Please provide access to the Table of Contents from Fall 2021 Housebook.	Access Granted in Part	2022-03-21
Health	404-21	2021-12-03	Table of contents for the Fall 2021 Housebook. Date Range: November 23, 2021 to current	Access Granted in Part	2022-03-21
Health	003-22	2022-01-06	Please provide the following records: briefing notes, advisory notes and policy papers regarding the proposed Neepawa Hospital. Date Range: September, 2021 to current	Access Granted in Part	2022-03-23
Health	010-22	2022-01-13	All records, including but not limited to, emails, statistics, briefing notes, incident reports, texts, voicemails, agendas and meeting handouts in relation to public health orders and restrictions, between the Manitoba Health Minister and/or the Manitoba Premier, and/or the Office of the Chief Provincial Public Health Officer and Shared Health, Date Range December 17, 2021 to Jan. 19, 2022	Access Denied - Exceptions to Disclosure	2022-03-21
Health	011-21	2022-01-17	All reports, briefing notes, memos in the period Jan. 1, 2022 to Jan. 13, 2022 related to COVID19 public health orders, restrictions, regulations, mitigation measures.	Access Denied - No Records	2022-03-03

Health	012-22	2022-01-18	All minutes, agendas and documents shared from all Transformation Management Board meetings from April 2020 to date of receipt. Date range: April 2020 to date of receipt.	Access Denied - Exceptions to Disclosure	2022-03-21
Health	015-22	2022-01-19	Requests information related to Covid-19 data	Access Denied - No Records	2022-03-21
Health	024-22	2022-02-08	Please provide the following record: dates of meetings of surgical task force and list of participants. Date range: September 2021 to current.	Access Granted in Full	2022-03-31
Health	029-22	2022-02-09	Including attachments, copy of the funding/commissioning letter to the WRHA. Please include the funding details. For clarity, this would likely be dated July 30, 2021. Date range: July 30, 2021 to current.	Access Granted in Part	2022-03-31
Health	230-21	2021-06-16	Information related to Covid-19 committees set up by or advising the Province of Manitoba: 1. A list of all committees dealing with any matter related to Covid-19, current and/or no longer active, set up by, and/or commissioned/appointed by, and/or solicited by the Province of Manitoba, or any agent or department of the Province, and whose jurisdiction/oversight has been delegated to or is run by Department of Health and Seniors Care. For example, Manitoba Covid-19 Task Force or whatever the names of any committees actually are/were 2. The names of all persons sitting on and/or presiding over these committees (both current and/or no-longer active committees) both current and/or past committee members, including role/title on the committee(s) 3. Minutes and dates of all meetings that have occurred with each of these committees Date range: November 1, 2019 to June 12, 2021	Access Granted in Part	2022-03-28
Health	288-21	2021-08-10	All data-sharing agreement(s) between your department and IQVIA Solutions Canada Inc. Please include any appendices or accompanying briefing materials for these contracts. Timeframe: Jan. 1, 2017 - Present.	Access Granted in Part	2022-03-21
Health	301-21	2021-08-16	Any grant agreement, contracts, data sharing agreements or memoranda of understanding between your department and Canada Health Infoway. Please include any appendices or accompanying briefing materials for these agreements. Date Range: Jan. 1 2017 - present.	Access Granted in Part	2022-03-21
Health	302-21	2021-08-16	Data-sharing agreements, memoranda of understanding and/or contracts that mention data generated through Manitoba Health and Seniors Care, between your department and pharmaceutical, medical or research companies or organizations, whether the sharing is of a commercial or non-commercial nature. Date Range Jan. 1, 2015 – present.	Access Granted in Part	2022-03-21

Health	326-21	2021-09-13	With regards to out-of-province care, how much was billed and paid for in the months of May, June, July and August. Please include all costs, including out-of-province health care costs as well as transportation, and costs for family/caregivers to travel and stay as well. Date Range: May 1, 2021 to current	Access Granted in Part	2022-03-10
Health	390-21	2021-11-19	Please provide the number of people in Manitoba phoned by covid contact-tracers during each month of 2020. Please provide the number of those persons who answered questions, the number who said they had been ill, the number of said they had a fever over 38D. Please provide the same information for the first 6 months of 2021	Access Granted in Full	2022-03-21
Health	429-21	2021-12-21	Records of briefing and advisory notes regarding data released by CIHI in December 2021 Date Range: November, 2021 to current	Access Granted in Part	2022-03-21
Health	435-21	2021-12-30	Requests information related to Covid-19 data	Access Denied - No Records	2022-03-21
Health	437-21	2021-12-31	Requests information related to Covid-19 data	Access Denied - No Records	2022-03-21
Indigenous Reconciliation and Northern Relations	IRNR 2022- 16	2022-02-15	By fiscal year for 2016/2017, 2017/2018, 2018/2019, 2019/2020 and 2020/2021, records indicating the budget and actual amounts spent on building permanent, all season roads for designated east side communities.	Access Denied - No Records	2022-03-01
Indigenous Reconciliation and Northern Relations	IRNR 2022- 21	2022-02-25	From the Annual Report: Review and BN/AN for major programs, funding agreements including Northern Healthy Foods Initiative	Access Denied - Exceptions to Disclosure	2022-03-03
Justice	2021-348	2021-10-27	A list of all outsourced legal counsel (as opposed to in-house) retained by or in any sort of contractual agreement(s) with the Province of Manitoba, or any agent of the province, including names of lawyers and law firms they are associated with, both current and/or terminated or completed arrangements, as well as the following for each contract: 1) a copy of each contract 2) the nature or subject matter of legal counsel 3) copies of bills for services rendered 4) total fees paid 5) total fees payable, quoted, or otherwise estimated to be paid	Access Granted in Part	2022-03-29

Justice	2021-368	2021-11-16	Any records relating to the number or type of disciplinary board hearings in the relevant period, along with copies of all summaries of proceedings and written notice of decisions referenced in section 12 of the Correctional Services Regulation during the same time period, for each "custodial facility" listed in section 2 of the Correctional Services Regulation.	Access Granted in Part	2022-03-10
Justice	2021-369	2021-11-16	Copies of all appeals filed and decisions rendered as referenced in section 75 of the Correctional Services Regulation, for each "custodial facility" listed in section 2 of the Correctional Services Regulation, during the relevant time period.	Access Granted in Part	2022-03-09
Justice	2021-370	2021-11-16	Any records relating to requests for assistance made under section 10 of the Correctional Service Regulation, including the number of disciplinary hearings attended by a person providing assistance to the inmate and the relationship between the inmate and the person providing assistance, for each "custodial facility" listed in section 2 of the Correctional Services Regulation.	Access Denied - No Records	2022-03-09
Justice	2021-420	2021-12-31	Please provide any and all records, including but not limited to meeting minutes, transcripts, audio recordings, video recordings, emails, text messages, Blackberry BBMs, briefing notes, memos, etc. regarding institutional safety officers.	Access Granted in Part	2022-03-29
Justice	2021-422	2021-12-20	Requests access to all correspondence, meeting minutes, and other documentation, including any video/ zoom recordings or phone recordings of minutes, containing discussions or preparation for discussions by the Ministry of Transportation, Manitoba Infrastructure regarding Bill 57, The Protection of Critical Infrastructure Act. With respect to correspondence, exclude instances in which the Ministry issued a standard acknowledgement in response to a letter and where no further discussions occurred.	Access Granted in Part	2022-03-25
Justice	2021-426	2021-12-31	Please provide all emails, briefing notes, reports or any other communications relating to inmate living conditions at the Brandon Correctional Centre. Please include all records relating to where inmates are housed in the institution, cleanliness, food, sleeping quarters and recreation. Please provide records from July. 1 2021 until Dec. 31, 2021 in machine readable format. Please exclude any personal identifying information for individual inmates.	Access Granted in Part	2022-03-30
Justice	2021-427	2021-12-31	Please provide all emails, briefing notes, reports or any other communications relating to inmate living conditions at the Brandon Correctional Centre. Please include all records relating to where inmates are housed in the institution, cleanliness, food, sleeping quarters and recreation. Please provide records from Jan. 1 2021 until July 1, 2021 in machine readable format. Please exclude any personal identifying information for individual inmates.	Access Granted in Part	2022-03-30
Justice	2022-018	2022-01-17	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 2, "Corrections Populations and Institutional Incidents"	Access Granted in Part	2022-03-03

Justice	2022-019	2022-01-17	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 3, "Corrections Rehabilitative Programming"	Access Granted in Full	2022-03-03
Justice	2022-020	2022-01-17	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 5, "Dauphin Correctional Centre (D.V.V) (sic) Closure"	Access Granted in Full	2022-03-03
Justice	2022-021	2022-01-17	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 6, "Deaths in Custody"	Access Granted in Part	2022-03-03
Justice	2022-022	2022-01-20	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 16, "Community Justice Committees in Manitoba"	Access Granted in Full	2022-03-07
Justice	2022-023	2022-01-20	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 17, "Department of Families & Department of Justice Youth Review"	Access Granted in Part	2022-03-07
Justice	2022-024	2022-01-20	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 18, "Enhanced Employment Initiative (EEi)"	Access Granted in Full	2022-03-07
Justice	2022-025	2022-01-20	Please provide the following record: from the fall, 2021 housebook, under Correctional Services Division (Divisional Summary), copy of note 20, "Restorative Justice"	Access Granted in Full	2022-03-07
Justice	2022-033	2022-01-19	Please provide the following record: from the fall 2021 Housebook, under "Correctional Services Division (Divisional Summary)", copy of note 7, "Direct Lock-Up Termination".	Access Granted in Part	2022-03-04
Justice	2022-034	2022-01-19	Please provide the following record: from the fall 2021 Housebook, under "Correctional Services Division (Divisional Summary)", copy of note 11, "Medical Staffing in Correctional Centres".	Access Granted in Part	2022-03-04
Justice	2022-035	2022-01-19	Please provide the following record: from the fall 2021 Housebook, under "Correctional Services Division (Divisional Summary)", copy of note 8, "Inmate Medications".	Access Granted in Part	2022-03-04
Justice	2022-036	2022-01-19	Please provide the following record: from the fall 2021 Housebook, under "Correctional Services Division (Divisional Summary)", copy of note 9, "Inmate Phone System".	Access Granted in Part	2022-03-04

Justice	2022-037	2022-01-26	Please provide the following record: from the fall 2021 Housebook, under "Public Safety Division (Divisional Summary)", copy of note 6, "Illicit Drug Task Force".	Access Granted in Part	2022-03-11
Justice	2022-038	2022-01-26	Please provide the following record: from the fall 2021 Housebook, under "Public Safety Division (Divisional Summary)", copy of note 1, "Community Safety Officer Program".	Access Granted in Full	2022-03-11
Justice	2022-039	2022-01-26	Please provide the following record: from the fall 2021 Housebook, under "Public Safety Division (Divisional Summary)", copy of note 2, "COVID-19 Enforcement".	Access Granted in Full	2022-03-11
Justice	2022-040	2022-01-26	Please provide the following record: from the fall 2021 Housebook, under "Public Safety Division (Divisional Summary)", copy of note 3, "First Nation Safety Officer Program".	Access Granted in Full	2022-03-11
Justice	2022-044	2022-01-28	Requests access to the total number of FTE's filled in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022 broken down by classification.  Requests access to the total number of vacant FTE's in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022 broken down by classification and vacancy date.	Access Granted in Full	2022-03-14
Justice	2022-045	2022-01-28	Requests access to the total number of employee terminations in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022, please include the number of terminations related to retirement.	Access Granted in Full	2022-03-14
Justice	2022-046	2022-01-28	Requests access to the total number of overtime shifts in Custody Corrections and the total number of those shifts that were staffed/ filled for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022.	Access Denied - No Records	2022-03-14
Justice	2022-047	2022-01-28	Requests access to the total number of days or hours of sick time use by employees in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022.	Access Granted in Full	2022-03-14
Justice	2022-048	2022-01-28	Requests access to the total number of employees currently on permanent accommodations in Custody Corrections.	Access Granted in Full	2022-03-14



Justice	2022-050	2022-02-03	<p>Item Description: 536 Human Rights Commission - _name removed_ et al vs. Canada Packers  Date: 1972  Fonds/Series Title: Attorney General Central Registry administration files  Government Schedule No.: ATG 0133  Accession No.: GR0624  Location: A-14-7-15  Original Format: Textual records</p> <p>-----</p> <p>Item Description: _name removed_ vs. Canada Packers  Date: 1983  Fonds/Series Title: Attorney General Central Registry administration files  Government Schedule No.: ATG 0133  Accession No.: GR2007  Location: H-3-3-5  Original Format: Textual records</p> <p>-----</p> <p>Item Description: _name removed_ vs. Canada Packers and Manitoba Food and Commercial Workers  Date: 1984  Fonds/Series Title: Attorney General Central Registry administration files  Government Schedule No.: ATG 0133  Accession No.: GR2151  Location: H-5-8-1  Original Format: Textual records</p>	Access Granted in Part	2022-03-10
Justice	2022-054	2022-02-09	Requests access to the following record: from the fall 2021 Housebook under "Public Safety Division (Divisional Summary)", copy of note 7, "Indigenous Policing Initiatives".	Access Granted in Part	2022-03-25
Justice	2022-055	2022-02-09	Requests access to the following record: from the fall 2021 Housebook, under "Public Safety Division (Divisional Summary)", copy of note 8, "Manitoba Criminal Intelligence Centre".	Access Granted in Part	2022-03-25
Justice	2022-056	2022-02-09	Requests access to the following record: from the fall 2021 Housebook under "Public Safety Division (Divisional Summary)", copy of note 9, "Medical Cannabis Program".	Access Granted in Part	2022-03-25

Justice	2022-057	2022-02-09	Requests access to the following record: from the fall 2021 Housebook under "Public Safety Division (Divisional Summary)", copy of note 10, "Methamphetamine".	Access Granted in Part	2022-03-25
Justice	2022-058	2022-02-09	Requests access to records regarding costs associated with inmate transfer by month, since February 2020.	Access Denied - No Records	2022-03-25
Justice	2022-059	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under Courts (Divisional Summary), copy of note 1, "Integrated Case Management Project"	Access Granted in Part	2022-03-28
Justice	2022-060	2022-02-10	"Please provide the following record: from the fall, 2021 housebook, under Public Safety Division (Divisional Summary), copy of note 21, "Citizens on Patrol Program (COPP)"	Access Granted in Part	2022-03-28
Justice	2022-061	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under Public Safety Division (Divisional Summary), copy of note 22, "Community Mobilization"	Access Granted in Part	2022-03-28
Justice	2022-062	2022-02-10	Please provide the following record: from the fall, 2021 housebook, under Public Safety Division (Divisional Summary), copy of note 23, "The Criminal Property Forfeiture Act"	Access Granted in Part	2022-03-28
Justice	2022-063	2022-02-12	The number of staff employed in each correctional centre along with the number of staff on accommodations (short and long term) in each correctional centre?	Access Granted in Full	2022-03-29
Justice	2022-068	2022-02-17	Information regarding EMS and fire response times to calls for help across Manitoba. Any information you can provide would be incredibly helpful.	Access Denied - No Records	2022-03-28
Justice	2022-074	2022-02-17	A recent FIPPA request asked for the following. Please provide the same response: Requests access to: 1) The total number of FTE's filled in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022 broken down by classification. 2)The total number of vacant FTEs in Custody Corrections for fiscal years 2018/2019, 2019/2020, 2020/2021, 2021/2022 broken down by classification and vacancy date.	Access Granted in Full	2022-03-18

Justice	2022-087	2022-02-28	Any records in the possession, custody or control of Kelvin Goertzen or the office of the Attorney General, that: 1. prove or evidence (via ownership, contract or consent) that the "rules of civil procedure" (that were promulgated by a private society/corporation) apply to, or have jurisdiction over any man, woman or child (versus 'persons/corporations), and/or 2. prove or evidence (via ownership, contract or consent) that any man or woman has the right to block or prevent any other man or woman from accessing a public courthouse, to seek the administration of justice and move claim in court.	Access Denied - Exceptions to Disclosure	2022-03-10
Justice	2022-105	2022-03-28	The total number of in-custody deaths in our (Manitoba) Provincial Jails from 2018-2021. Possibly, I would prefer getting the total number of inmate deaths for each year from 2018-2021. If possible the causes of death (suicide, natural death etc) could be added to this request.	Access Granted in Part	2022-03-30
Labour, Consumer Protection and Government Services	22LCPGS-026 (22LR-006)	2022-01-27	All documents, reports, and relevant materials as it pertains to the [business name and address removed] workplace issues.	Access Granted in Part	2022-02-25
Labour, Consumer Protection and Government Services	22LCPGS-028 (22LR-020)	2022-02-02	[Personal information removed], [business name and address removed]. In addition, I would like the results of any workplace noise level testing. Date range: [Dates removed].	Access Granted in Part	2022-03-03
Labour, Consumer Protection and Government Services	22LCPGS-030 (22LR-022)	2022-02-11	Copies of any Workplace Safety and Health complaints, orders, and confirmation of satisfaction of the terms of any orders of the following corporations, authorizations attached:  [business information removed]	Access Granted in Part	2022-03-07

Labour, Consumer Protection and Government Services	22LCPGS-031	2022-02-17	<p>1. Copies of all Inco and Vale procurements in the Province of Manitoba between the time period (Jan 1988 - Jan 2022)</p> <p>2. Copies of all Inco and Vale Inco joint: [see attached]</p> <p>a. Operations b. Business Interests c. Contracts d. Projects e. Investments f. Partnerships g. Other Plans</p> <p>In the Province of Manitoba under the following government leaders &amp; administration:</p> <p>a. Premier Gary Doer b. Premier Greg Selinger c. Premier Brian Pallister d. Premier Heather Stefanson e. Premier Kelvin Goertzen (Sept 1, 2021 - Nov 2, 2021)</p> <p>&amp; including all deputy ministers &amp; infrastructure ministers for a, b, c, d, e</p> <p>Timeframe: January 1988 - January 2022</p>	Access Denied - No Records	2022-03-22
Mental Health and Community Wellness	001-22	2022-01-17	<p>Please provide the following record: from the fall, 2021 session prep book, under "1. Top Issues," copy of note 1.4, "Consultations"</p> <p>Date Range: November 1, 2021 to current</p>	Access Granted in Part	2022-03-03
Mental Health and Community Wellness	002-22	2022-01-17	<p>Please provide the following record: from the fall, 2021 session prep book, under "2. Human Resources and Training," copy of note 2.3, "Registered Psychiatric Nurses"</p> <p>Date Range: November 1, 2021 to current</p>	Access Granted in Part	2022-03-03
Mental Health and Community Wellness	003-22	2022-01-17	<p>Please provide the following record: from the fall, 2021 session prep book, under "2. Human Resources and Training," copy of note 2.4, "Clinical Psychologists"</p> <p>Date Range: November 1, 2021 to current</p>	Access Granted in Part	2022-03-03
Mental Health and Community Wellness	005-22	2022-01-18	<p>Please provide the following record: from the fall, 2021 session prep book, under "3. Services and Wait Times," copy of note 3.4, "Wait Times for Addictions Treatments". Date range: November 1, 2021 to current</p>	Access Granted in Part	2022-03-04
Mental Health and Community Wellness	006-22	2022-01-18	<p>Please provide the following record: from the fall, 2021 session prep book, under "3. Services and Wait Times," copy of note 3.5, "Psychiatry Inpatient /Outpatient Services". - By region". Date range: November 1, 2021 to current.</p>	Access Granted in Part	2022-03-04

Mental Health and Community Wellness	007-22	2022-01-18	Please provide the following record: from the fall, 2021 session prep book, under "3. Services and Wait Times," copy of note 3.6 "Access to Psychological Services - By region". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Mental Health and Community Wellness	009-22	2022-01-19	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions," copy of note 4.1 "VIRGO Report. Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Mental Health and Community Wellness	010-22	2022-01-19	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions copy of note 4.2 Illicit Drug Task Force Report (rename from Meth Task Force Report)". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Mental Health and Community Wellness	011-22	2022-01-19	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions," copy of note 4.5 "Federal MHA Funding". Date range: November 1, 2021 to current.	Access Granted in Part	2022-03-04
Mental Health and Community Wellness	013-22	2022-01-20	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions, copy of note 4.24 "RAAM Clinics". Date range: November 1, 2021 to present.	Access Granted in Part	2022-03-07
Mental Health and Community Wellness	014-22	2022-01-20	A July 19, 2021 press release entitled Province Announces Consultation Plan for Mental Health, Wellness and Recovery. Please provide a copy of the report and records regarding this. Date range: July 2021 to current.	Access Granted in Part	2022-03-07
Mental Health and Community Wellness	016-22	2022-01-26	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions," copy of note 4.17 "Investments In Harm Reduction" Date Range: November 1 to present	Access Granted in Part	2022-03-11
Mental Health and Community Wellness	017-22	2022-01-26	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions, copy of note 4.20 "Alcohol and Other Drug Use" Date Range: November 1 to present	Access Granted in Part	2022-03-11
Mental Health and Community Wellness	018-22	2022-02-09	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions," copy of note 4.28 "Conversion Therapy". Date Range: November 1 to present	Access Granted in Part	2022-03-31
Mental Health and Community Wellness	020-22	2022-02-09	Please provide the following record: from the fall, 2021 session prep book, under "11. Wellness", copy of note 11.1 "Prevention related to Chronic Disease". Date Range: November 1 to present	Access Granted in Part	2022-03-25
Mental Health and Community Wellness	022-22	2022-02-10	Please provide the following record: from the fall, 2021 session prep book, under section "3. Services and Wait Times", copy of note 3.8 "Selkirk Mental Health Centre". November 1 to present	Access Granted in Part	2022-03-28

Mental Health and Community Wellness	023-22	2022-02-10	Please provide the following record: from the fall, 2021 session prep book, under "4. Mental Health and Addictions", copy of note 4.27" Mental Health Protection and Illness Prevention"	Access Granted in Part	2022-03-28
Mental Health and Community Wellness	025-22	2022-02-10	Please provide the following record: from the fall, 2021 session prep book, under" 10, Finance", note 10.1 " Budget 2021-22 MHWR". November 1 to present	Access Granted in Part	2022-03-28
Municipal Relations	MR 2022-02	2022-01-31	Copy of Fire Report for Swan Valley Co-op Argo, Swan River, Manitoba that occurred on January 13, 2022	Access Granted in Part	2022-03-01
Municipal Relations	MR 2022-03	2022-02-01	Copy of Fire Report for Swan Valley Co-op Argo, Swan River, Manitoba that occurred on January 13, 2022	Access Granted in Part	2022-03-01
Municipal Relations	MR 2022-08	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-16
Municipal Relations	MR 2022-09	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-17
Municipal Relations	MR 2022-11	2022-02-18	Copy of Fire Report	Access Granted in Part	2022-03-17
Municipal Relations	MR 2022-13	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-30
Municipal Relations	MR 2022-14	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-25
Municipal Relations	MR 2022-15	2022-02-19	Copy of Fire Report	Access Granted in Part	2022-03-17
Municipal Relations	MR 2022-16	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-30

Municipal Relations	MR 2022-17	2022-02-20	Copy of Fire Report	Access Granted in Part	2022-03-22
Municipal Relations	MR 2022-18	2022-02-17	Copy of Fire Report	Access Granted in Part	2022-03-30
Municipal Relations	MR 2022-19	2022-02-18	Briefing and advisory notes regarding paramedic staffing levels and amount of time there was 'degraded' service Timeline: January 2020 to current	Access Denied - No Records	2022-03-01
Municipal Relations	MR 2022-20	2022-02-18	Briefing and advisory notes regarding neighbourhood renewal corporations and/or their funding model Timeline: January 2021 to current	Access Granted in Part	2022-03-30
Municipal Relations	MR 2022-21	2022-02-22	Copy of Fire Report	Access Granted in Part	2022-03-30
Municipal Relations	MR 2022-23	2022-03-16	Copy of Fire Report	Access Granted in Part	2022-03-30
Natural Resources and Northern Development	2022-006	2022-02-16	Please provide all briefing notes for the Minister and/or DM on the Manitoba Wildlife Federation's Wildlife Management Area pilot project from June 2020 to present	Access Granted in Part	2022-03-31
Sport, Culture and Heritage	SCH 2022-04	2022-02-22	Notes from the Minister's Fall 2021 Housebook	Access Granted in Part	2022-03-24
Transportation and Infrastructure	21-091	2021-11-26	Traffic safety reports, accident rates, and engineer reports in relation to the North Perimeter Safety Plan.	Access Granted in Part	2022-03-07
Transportation and Infrastructure	21-094	2021-12-07	Traffic safety reports, accident rates, and engineer reports in relation to the North Perimeter Safety Plan.	Access Granted in Part	2022-03-07